# Fillmore Soil & Water Conservation District

900 Washington St. NW, Box A, Preston, Minnesota 55965 Phone: 507-765-3878, Ext. 3; Fax: 507-765-4415 www.fillmoreswcd.org

## DISTRICT REGULAR BOARD MEETING

Thursday, February 18, 2021 4:30 p.m. Conservation Building 912 Houston Street Preston, MN 55965

## Agenda

- I. Approval of Agenda
- II. Treasurer's Report
  - 1. Approve January 2021 treasurer's report
- III. Consent Agenda
  - 1. Secretary's Report January 21, 2021 Regular Meeting Minutes
  - 2. Secretary's Report January 21, 2021 Annual Planning Meeting
  - 3. Payments of Drinking Water Protection in SE MN Nitrogen Trial Plot incentives to crop advisors:

Van Larson	DWPG-CP-2020-02	\$400.00
Steve Yoch	DWPG-CP-2020-03	\$400.00
Justin Brown	DWPG-CP-2020-04	\$400.00
Rick Beltz	DWPG-CP-2020-05	\$400.00
Justin Brown	DWPG-CP-2020-06	\$400.00

## IV. Reports

- 1. Supervisor activity report
- 2. Staff reports
- 3. Administrator's report
  - a. Windbreak follow-up
  - b. Relief grant application to Fillmore County
  - c. MASWCD Virtual Day at the Capitol registration
  - d. MDA Noxious Weed Grant
  - e. Letter of Support Eagle Bluff Habitat Restoration Project
- 4. NRCS report
- 5. County Report

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#### V. Old Business

- 1. Review and update supervisor's "Operating Rules, Guidelines and By-Laws"
- 2. Review and approve the Authority to Contract Resolution

#### VI. New Business

- 1. Consider payment of 2021 annual dues to SE SWCD Technical Support JPB in the amount of \$3,000.00
- 2. Consider payment of SE MASWCD annual dues in the amount of \$500.00
- 3. Consider Contract for Services between the Minnesota Land Trust and Fillmore Soil and Water Conservation District in the amount of \$5,000.00
- 4. Consider Laura Christensen as Administrator and Primary Contact for QuickBooks license number 4740-7473-3849-759 for the Fillmore County Soil and Water Conservation District
- 5. Consider District Conservation Practice Assistance Contract WB21-01 Windbreak, Darren Bornholdt, in the amount of \$195.50
- 6. Consider District Conservation Practice Assistance Contract WB21-03 Windbreak, Holly Nelson, in the amount of \$323.00
- 7. Consider District Conservation Practice Assistance Contract WB21-04 Windbreak, Derek & Sarah Holtegaard, in the amount of \$799.00

## VII. Accounts Payable

- 1. Approve February accounts payable
- 2. Supervisor volunteer for statement opening and check review

#### VIII. Adjournment

## **Upcoming Events and Meetings**

February 1, 2021
February 1, 2021
February 8, 2021
February 15, 2021
February 22, 2021
February 24, 2021
March 18, 2021
March 18, 2021