Fillmore Soil & Water Conservation District

902 Houston St., Box 45, Preston, Minnesota 55965 Phone: 507-887-0240, Fax: 507-765-4415 www.fillmoreswcd.org

DISTRICT REGULAR BOARD MEETING

Thursday, January 18, 2024 5:00 PM Conservation Building 902 Houston Street Preston, MN 55965

Agenda

I. Approval of Agenda

II. Treasurer's Report

- 1. Approve December 2023 SWCD Treasurer's Report
- 2. Approve Root River 1W1P Treasurer's Report

2020-2021 - Root River 1W1P - C20-9174						
	Payments	Terms	Received	Grant Terms		
\$	734,798.00	50%	03-19-2020	Executed 03-16-2020		
\$	587,838.00	40%	05-05-2022			
\$	146,959.00	10%		Expires 12-31-2023		
Grant Total		Deposits	Disbursements	Grant Cash Balance		
\$	1,469,595.00	\$ 1,469,595.00	\$ 1,322,635.50	\$ -146,959.50		

2022-2023 - Root River 1W1P - C20-9174						
	Payments	Terms	Received	Grant Terms		
\$	734,798.00	50%	05-26-2022	Executed 05-20-2022		
\$	587,838.00	40%				
\$	146,959.00	10%		Expires 12-31-2024		
Grant Total Depo		Deposits	Disbursements	Grant Cash Balance		
\$	1,469,595.00	\$ 734,798.00	\$ 573,417.07	\$ 161,380.93		

III. Consent Agenda

- 1. Secretary's Report December 2023 Board Meeting Minutes and Special Board Meeting.
- 2. Consider 2020-2021 RR1W1P payables:

i. TSA JPB in the amount of \$2,500

- ii. Fillmore SWCD in the amount \$887.15
- 3. Consider 2022-2023 RR1W1P payables:

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- i. Dodge SWCD in the amount of \$118.20;
- ii. Fillmore SWCD in the amount of \$59,743.94;
- iii. Root River SWCD in the amount of \$54,356.89;

IV. Reports

- 1. Supervisor Activity Report
- 2. Staff Reports
- 3. Administrator's Report
 - a. FY2023 Budget recap
 - b. Grant submission recap.
 - c. Building RFP update
- 4. NRCS Report
- 5. County Report
- V. Old Business
- VI. New Business
 - 1. Approve 2023 Q4 supervisors' vouchers
 - 2. Appointment of Board committees.
 - 3. Set Board meeting Dates and times.
 - 4. Set per diem and mileage rate
 - 5. Selection of District depositories

2023 depositories: Security, State Bank, Wykoff; First Southeast Bank, Canton and Harmony; Bank of the West, Mabel; First State Bank, Fountain; Home Federal Savings Bank, Spring Valley; First State Bank Minnesota, Spring Valley; Root River State Bank, Chatfield; Security State Bank, Spring Valley; Merchants Bank, Lanesboro and Rushford; Rushford State Bank, Rushford; and F & M Community Bank, Preston

- 6. Consider payment MASWCD annual due in the amount of \$7,077.92
- 7. Conser payment of Midwest Forage Association annual dues in the amount of \$40.00.
- 8. Consider payment of SE SWCD Technical Support JPB in the amount of \$3,0000
- 9. Consider continuation of SWCD Scholarship of 2, \$500 awards.
- 10. Consider Sponsoring U of M Cow- Calf Days \$300.
- 11. Approve 2024 Budget.
- 12. Discuss Soil Health Supplemental Staffing Grants and the Alliance for Advance Climate-Smart Agriculture Pilot Program.
- 13. Approve work order contract from BWSR For Fillmore SWCD to operate the Reinvest In Minnesota program in the county, \$2,100.
- 14. Approval for computer invoice not to exceed \$5,000 in 2024

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VII. Accounts Payable

- 1. Approve December accounts payable
- 2. Supervisor volunteer for statement opening and check review

VIII. Adjournment

Upcoming Events and Meetings

New Year's Observed – Office Closed Martin Luther King, Jr. Day – Office Closed Annual Planning Meeting Recognition Luncheon at Branding Iron Statement Opening and Check Review Fillmore SWCD FCJ Newspaper Insert Published Presidents' Day – Office Closed January 1, 2024 January 15, 2024 January 18, 2024 January 18, 2024 February 2, 2023 February 2, 2024 February 19, 2024