Meeting of the Policy Committee for Root River One Watershed, One Plan Thursday, February 28<sup>th</sup>, 2019, 9:00am – 12:00pm Room 108, Fillmore County Office Building, 902 Houston Street NW, Preston, MN Minutes

- 1) Open meeting at 9:07am.
- 2) Approve agenda with additions:
  - a) Moved by Peterson, seconded by Arnold, passed unanimously.
- 3) Election of officers
  - a) Nomination for Chair by Peterson, seconded by Ward, for Bakke
    - i) Hazel moved nominations to cease and cast a unanimous ballot, seconded by Hahn, motion carried.
  - b) Nomination for Vice Chair by Ward, seconded by Hahn, for Mueller, passed unanimously.
  - c) Nomination for Secretary by Mueller, seconded by Arnold, for Ward, passed unanimously.
- 4) Approve minutes of the November 28, 2018 Policy Committee meeting: moved by Ward, seconded by Peterson, passed unanimously.
- 5) Old Business
  - a) MCIT: Review of Root River Joint Powers Agreement; Karin Sonneman, Winona County Attorney
    - i) Duane AMC Committee discussion led to asking Karin to come for a review of JPA.
    - ii) Karin Handouts
      - (1) Joint Powers collaboration rather than Joint Powers entity
      - (2) AMC presentation by J Wolf may have left liability question for RR 1W1P ok as is.
      - (3) Enters into contracts as a separate entity, then liability problems
      - (4) All but Olmsted covered by MCIT, each of individual entities covered but 1W1P not as an entity.
  - b) Report on RCPP for Root River 1W1P Meeting: Ranking questions developed with NRCS staff
    - i) Special pot of EQUIP funds awarded to 1W1P pilots. \$\$ flows through NRCS. Used to match state & federal funds. \$2.5 mill., 500k for NRCS staff time we got just under \$500k for next 3 years. Application deadline is April 19<sup>th</sup>.
  - c) Root River 1W1P WIPP: Watershed Inventory Partner Projects survey: some projects added to the list that was reviewed in November. A reminder will go out to the Advisory Committee to continue to add to the list.
    - RCPP not included

- 6) New Business
  - a) ACTION: Approve 2018 Financial Reports:
    - i) Moved by Mueller, seconded by Arnold.
  - b) Report from Policy Committee members re: feedback from their respective Boards
    - i) Fred A Houston County Board very pleased with progress; delays in Crooked Creek; only concern spoke with Greg Dander & Miller, will help with admin delays.
    - ii) Brian H encouraged by amount of \$\$ available
    - iii) Duane B none
  - c) Partner project updates
    - i) N/A
  - d) Personal email 1W1P distribution list
    - i) Personal email information request would include other personal info individual is responsible for redactivity.
  - e) Rush-Pine Farmer Led Council cover crops discussion
    - i) Mueller move to give PWG, Arnold second
      - (1) To fine tune cover crop policy to fit needs of R-P FLC in favor of time, equipment. Motion carried.
- 7) Next Meeting
  - a) Review plans for upcoming meetings
    - i) Advisory Committee
  - b) Set next date for Policy Committee meeting
    - i) After session next round of funding known
  - c) Agenda Items
    - i) Review of State Allocations
    - ii) Donna Retiring
- 8) Adjourn
  - a) Peterson, second Hazel 10:55am