
Fillmore Soil & Water Conservation District

912 Houston St., Box 45, Preston, Minnesota 55965

Phone: 507-887-0240, Fax: 507-765-4415

www.fillmoreswcd.org

DISTRICT REGULAR BOARD MEETING

Thursday, June 18th 2026

5:00 PM

Conservation Building

912 Houston Street NW

Preston, MN 55965

Agenda

- I. Approval of Agenda
- II. Treasurer's Report
 1. Approve, May 2026 SWCD Treasurer's report subject to audit.
 2. Approve, May 2026 Root River 1W1P Treasurer's report subject to audit.

2022-2023 - Root River 1W1P - C22-0480			
Payments	Terms	Received	Grant Terms
\$ 734,798.00	50%	05-26-2022	Executed 05-20-2022
\$ 587,838.00	40%	09-09-2024	
\$ 146,959.00	10%		Expires 12-31-2025
Grant Total	Deposits	Disbursements	Grant Cash Balance
\$ 1,469,595.00	\$ 1,322,636.00	\$ 1,469,595.00,	\$ -146,959

2024-2025 - Watershed Base Implementation ARP – C24-0143			
Payments	Terms	Received	Grant Terms
\$ 1,150,475.00	50%	04-23-2024	Executed 04-08-2024
\$ 920,380.00	40%	01-23-2026	
\$ 230,095.00	10%		Expires 12-31-2026

The mission of the Fillmore Soil and Water Conservation District is to promote natural resource stewardship by providing educational, technical and financial assistance.

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Grant Total	Deposits	Disbursements	Grant Cash Balance
\$ 2,300,950.00	\$ 2,070,855.00	\$ 1,488,954.61	\$ 581,900.40

2026-2027 - Watershed Base Implementation ARP – C26-0136			
Payments	Terms	Received	Grant Terms
\$ 1,158,015.00	50%	3/2/2026	Executed 03/02/2026
\$ 926,412.00	40%		
\$ 231,603.00	10%		Expires 12-31-2028
Grant Total	Deposits	Disbursements	Grant Cash Balance
\$ 2,316,030.00	\$ 1,158,015.00	\$ 2840.63	\$ 1,155,174.40

III. Consent Agenda

1. Secretary's report May 2026 Board Meeting Minutes.
2. Consider final payment to Brian Meldahl, for \$6,829.25 Contract RR1W1P 25-05, Structure and Waterways. Utilizing funds from the 2024/2025 Root River 1 Watershed 1 Plan Grant.
3. Approve Contract RR1W1P 25-07, Bruce Schleusner in the amount of \$9,682.00. Grade Stabilization and Waterways, utilizing funds from the 2024/2025 Root River 1 WaterShed 1 Plan Grant.
4. Consider final payment to Terry Studedemann for \$2,000 contract DWP-WS-22, Completed well sealing. Utilizing funds from the Drinking Water Protection Grant in the Karst Region.
5. Approve Contract RR1W1P25-09, to Kevin Biel in the amount of \$48,044.25 Prescribed Grazing. Utilizing funds from the 2024/2025 Root River 1 Watershed 1 Plan Grant.
6. Approve Contract RR1W1P 25-08, to David Schultz in the amount of \$5,194.00 Grassed Waterways, utilizing funds from the 2024/2025 Root River 1 Watershed 1 plan Grant.

IV. Reports

1. Supervisor's Activity Report
2. Staff Reports
3. Administration Report:
 - i. Conservation Agronomist MDA JPA update
 - ii. Clean Water Corps Member Applied for 11 months.
4. NRCS Report:
5. County Report:

V. Old Business

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1. Discuss amend existing Contract with Kanati /Field Walkovers

VI. New Business

1. Discuss and approve Conservationist of the Year.
2. Discuss and explore ideas of new vehicle for Buffer needs.
3. Discuss and Approve 2026 Fillmore County Fair: 4-H sponsorship.

VII. Accounts Payable

1. Approve May accounts payable.

VIII. Adjournment,

Upcoming Events and Meetings

Juneteenth Holiday	June 19, 2026
Father's Day	June 21, 2026
Independence Day 250 years	July 4 th , 2026
Regular Board Meeting	July 16 th 2026
Fillmore County Fair	July 20-26, 2026
RR1W1P Planning Meeting	July 27 th 2026
Forestry Field Day (Steve & Diane Snyder's) 5:00 pm	July 29 th , 2026
Grazing School held at Grover Farm 8:00-3:00	July 30 th 2026

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