
Fillmore Soil & Water Conservation District

912 Houston St., Box 45, Preston, Minnesota 55965

Phone: 507-887-0240, Fax: 507-765-4415

www.fillmoreswcd.org

DISTRICT REGULAR BOARD MEETING

Thursday, July 16th 2026

5:00 PM

Conservation Building

912 Houston Street NW

Preston, MN 55965

Agenda

- I. Approval of Agenda.
- II. Treasurer's Report
 1. Approve, June 2026 SWCD Treasurer's report subject to audit.
 2. Approve, June 2026 Root River 1W1P Treasurer's report subject to audit.

2022-2023 - Root River 1W1P - C22-0480			
Payments	Terms	Received	Grant Terms
\$ 734,798.00	50%	05-26-2022	Executed 05-20-2022
\$ 587,838.00	40%	09-09-2024	
\$ 146,959.00	10%	07/09/2026	Expires 12-31-2025
Grant Total	Deposits	Disbursements	Grant Cash Balance
\$ 1,469,595.00	\$ 1,322,636.00	\$ 1,469,595.00,	\$ 0.00

2024-2025 - Watershed Base Implementation ARP – C24-0143			
Payments	Terms	Received	Grant Terms
\$ 1,150,475.00	50%	04-23-2024	Executed 04-08-2024
\$ 920,380.00	40%	01-23-2026	
\$ 230,095.00	10%		Expires 12-31-2026

The mission of the Fillmore Soil and Water Conservation District is to promote natural resource stewardship by providing educational, technical and financial assistance.

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Grant Total	Deposits	Disbursements	Grant Cash Balance
\$ 2,300,950.00	\$ 2,070,855.00	1,592,166.93	\$ 478,688.10

2026-2027 - Watershed Base Implementation ARP – C26-0136			
Payments	Terms	Received	Grant Terms
\$ 1,158,015.00	50%	3/2/2026	Executed 03/02/2026
\$ 926,412.00	40%		
\$ 231,603.00	10%		Expires 12-31-2028
Grant Total	Deposits	Disbursements	Grant Cash Balance
\$ 2,316,030.00	\$ 1,158,015.00	\$ 30,702.04	\$ 1,127,313.00

III. Consent Agenda

1. Secretary's report June 2026 Board Meeting Minutes.
2. Consider final payment to Mike Schmidt, for \$1,000 contract DWP-41, Nitrogen Test Plot following clover cover crop. Utilizing funds from the Drinking Water Protection Grant.
3. Approve Contract FY26-WS-0, David Marzolf for \$2,750.00 (351 Well Decommission) Utilizing funds from the RR1W1P 2024/2026 Grant.

IV. Reports

1. Supervisor's Activity Report
2. Staff Reports
3. Administration Report:
 - i. ~~Conservation Agronomist MDA JPA update~~
 - ii. Dye Tracing Event August 4th, discussion
 - iii. Strengthening Forest Economies RFP
4. NRCS Report: On 7/14/26 Jess Bronson reported that the NRCS office is continuing to focus on the Farm bill related programs and policies.
5. County Report:

V. Old Business

- 1.

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VI. New Business

1. Approve 2nd Quarter Supervisors reports.
2. Discuss SWCD 2027 request to Fillmore County Allocation.
3. Discuss use of Fillmore SWCD Technology usage.
4. Consider Brightsdale Dam Project as eligible for "Special District Project" funding
5. Approve FY27 MDA Technical Assistance contract for Conservation Agronomist Project.

VII. Accounts Payable

1. Approve June accounts payable.

VIII. Adjournment,

Upcoming Events and Meetings

Regular Board Meeting

July 16th 2026

Fillmore County Fair

July 20-26, 2026

Forestry Field Day (Steve & Diane Snyder's) 5:00 pm

July 29th, 2026

Grazing School held at Grover Farm 8:00-3:00

July 30th 2026

Dye Tracing Event

Aug 4th 2026

RR1W1P Planning workgroup Meeting

Aug 11, 2026

MN State Fair

Aug 27th -Sept 7, 2026

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